

Attorney Docket No. SEE 219...

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LYSON  
12/19/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Yukio TANAKA

Serial No.: 09/684,568

Filed: October 6, 2000

Art Unit: 2675

Examiner: Leland R. Jorgensen

For: DISPLAY DEVICE

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Commissioner for Patents, P.O. Box 1450,  
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2003

Cristie M. Noll

Date: December 2, 2003

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

**RECEIVED**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

DEC 15 2003

**GROUP 3600**

Dear Sir:

Pursuant to 37 C.F.R. §1.97, as revised on February 4, 1992, 1135 OG 23-24, Applicant hereby calls the Examiner's attention to documents listed on the attached form, which documents may be material to the examination of this application. Copies of the references are enclosed herewith for the Examiner's consideration.

No inference should be drawn that the attached list sets forth a comprehensive investigation of the prior art, that any or all are pertinent to the invention, or that any apparatus disclosed is equivalent to the subject invention.

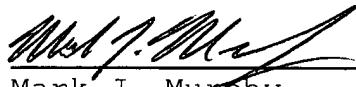
The citation of the above-discussed documents is not to be construed as an assertion that more pertinent art could not

possibly be in existence. Citation of any document herein is not to be construed as an admission that any subject matter disclosed in the document is necessarily within the inventive field of endeavor, that any disclosure is necessarily prior in time to a particular date which may be relevant to the instant patent application, and/or that any disclosure is otherwise necessarily prior art with respect to the instant invention.

Applicant also respectfully reserves the right to later set forth how the instant invention is distinguished over the disclosure of any document or other art, including the disclosure of those documents discussed herein, that may be cited by the Examiner in rejecting a claim in the instant patent application.

A first office action, notice of allowance or issue fee notification has been received in this case, so a check in the amount of \$180.00 is enclosed. If any additional fee is required, please charge Deposit Account No. 50/1039.

Respectfully submitted,

  
\_\_\_\_\_  
Mark J. Murphy  
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